

FEB 20 2 42 PM 1968

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

County Stamp Paid \$25.30  
See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Robert A. Dobson, III, of Greenville County,

in consideration of Twenty-Two Thousand, Nine Hundred Fifty and No/100-----(\$22,950.00)--Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Willie L. Hicks, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 38 of a subdivision known as McSwain Gardens according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book GG, at Page 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of McSwain Drive, at the joint front corner of Lots Nos. 37 and 38, and running thence with the joint line of said lots, S. 64-19 W. 130 feet to an iron pin at the corner of Lots Nos. 35 and 38; thence along the rear line of Lot No. 35, N. 25-41 W. 99.8 feet to an iron pin at the joint rear corner of Lots Nos. 38 and 39; thence with the joint line of said lots, N. 64-19 E. 135.8 feet to an iron pin on the western side of McSwain Drive, joint front corner of Lots Nos. 38 and 39; thence with the western side of said McSwain Drive, S. 22-23 E. 100 feet to the point of beginning; being the same conveyed to me by H. J. Martin and Joe O. Charping by deed dated February 23, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 693, at Page 84.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of February 19 68.

SIGNED, sealed and delivered in the presence of:

Robert A. Dobson III (SEAL)  
Robert A. Dobson, III

Janice E. Nix  
Margaret Ann Moore

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of February 19 68

Margaret Ann Moore (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 11/71

Janice E. Nix

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of February 19 68.

Margaret Ann Moore (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 11/71

Lucas E. Nelson

RECORDED this 20th day of February 19 68 at 2:42 P. M., No. 22006

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